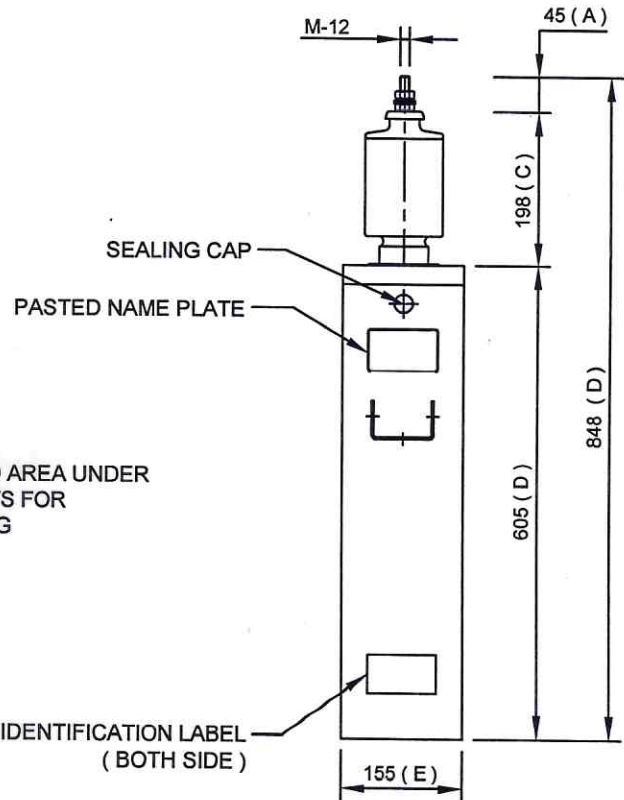
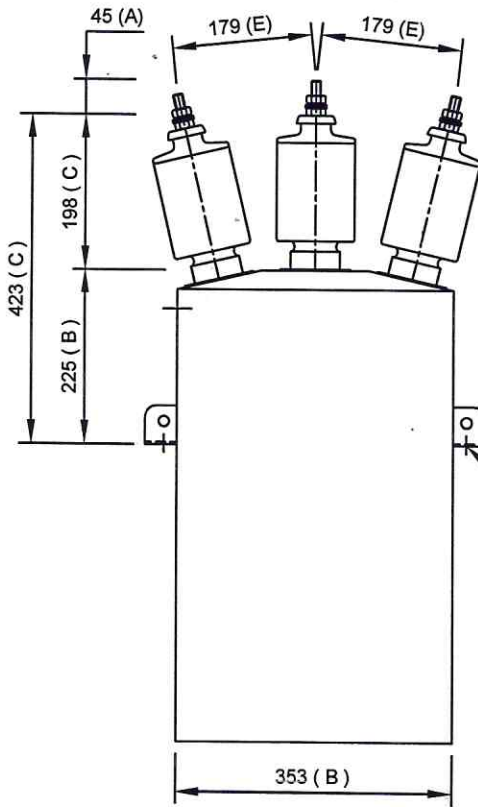


| TOL | ± mm |
|-----|------|
| A   | 1.5  |
| B   | 3.0  |
| C   | 4.6  |
| D   | 25.0 |
| E   | 5.0  |

#### NOTE :-

- 1) ALL DIMENSIONS ARE IN m.m.
- 2) DIMENSIONS INDICATED ARE APPROXIMATE AND THE SAME ARE SUBJECT TO CHANGE DUE TO DESIGN IMPROVEMENTS WITHOUT AFFECTING THE FUNCTIONAL PARAMETERS.
- 3) STAINLESS STEEL SHEET ( 409 ) THICKNESS - 1.5 mm.
- 4) CREEPAGE DISTANCE OF CAP. BUSHING - 380 mm (MIN.)
- 5) INSULATION LEVEL - 38 / 95 KV.
- 6) COLOR SHADE - GRAY ANSI-70.
- 7) TERMINAL CONNECTORS ARE NOT IN OUR SCOPE.
- 8) \* CASE SWELLING - 14 mm (MAX.)

|                                                                                                                                                                                              |      |                                  |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------|---------------------------------------------------------------------------------|
| SUPPLIER                                                                                                                                                                                     |      | <b>Shreem ELECTRIC LIMITED</b>   |                                                                                 |
| OWNER                                                                                                                                                                                        |      | ATOMA LTD, ST. PETERBURG, RUSSIA |                                                                                 |
| CONTRACTOR                                                                                                                                                                                   |      | -                                |                                                                                 |
| PROJECT                                                                                                                                                                                      |      | -                                |                                                                                 |
| P. O. NO                                                                                                                                                                                     |      | 14, Dt. 21-02-2024               |                                                                                 |
| DRAWN                                                                                                                                                                                        | SIGN | DATE                             | 300 KVAR, 6.3 KV, 3 Ø, 50 Hz,<br>INTERNAL STAR, INTERNAL FUSE<br>CAPACITOR UNIT |
| CHEKD                                                                                                                                                                                        |      |                                  |                                                                                 |
| APPRD                                                                                                                                                                                        |      |                                  |                                                                                 |
| DRG - NO - SR - CUH - A4 - 0127 - 03 - 2024                                                                                                                                                  |      |                                  | SCALE<br>N. T. S.                                                               |
| RELEASED FOR                                                                                                                                                                                 |      |                                  | SHEET NO.<br>1 OF 1                                                             |
| <input type="checkbox"/> PRELIMINARY <input type="checkbox"/> TENDER <input type="checkbox"/> INFORMATION <input checked="" type="checkbox"/> APPROVAL <input type="checkbox"/> CONSTRUCTION |      |                                  | REV. 0                                                                          |